



# 9-1-1 FESTIVAL



HALEYVILLE

ALABAMA



**HONORING OUR POLICE, FIRE, RESCUE & EMERGENCY PERSONNEL**

## HALEYVILLE, AL VENDOR APPLICATION FORM JUNE 2 & 3, 2017

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**Merchandise or Food Type:** \_\_\_\_\_

**Booth Size 12'x 12'ea. Set up Starts @ 1:00pm Fri., June 2<sup>nd</sup> Number of Booths:** \_\_\_\_\_

**Attach Picture, Dimensions & Requirements of any trailer, cart, etc. that you sell from.** \_\_\_\_\_

### FRIDAY AFTERNOON-EVENING & SATURDAY....JUNE 2 & 3, 2017

**ARTS & CRAFTS:** \$ 60.00 per Booth...No Electric  
 15.00 add for Electric....bring own cord

**FOOD VENDORS:** \$ 200.00 Includes Electric...bring own cord & list amp needs here. Additional charges may apply.

**TOTAL PAID:** \$ \_\_\_\_\_ No Refunds

Application Form, Liability Waiver & Payment must be received by May 12, 2017.

Vendors Must Set Up On Friday Afternoon for Both Days

**\*\*The 9-1-1 Festival Committee reserves the right to prohibit the sale of any merchandise it deems unacceptable. No live animals may be sold.**

### TWO DAY EVENT with ACTIVITIES FRIDAY & SATURDAY—JUNE 2 & 3, 2017

**\*Kids' Zone--Free Activities \*Classic Car Show \*Antique Tractor Show**

**\*Arts, Crafts & Merchandise Vendors \*Haleyville Alumni & 9-1-1 Parade Saturday**

**\*Friday Night Music Headliner--DIAMOND RIO, also Sweet Tea Trio and The Band Steele**

**Make Check Payable To:** 9-1-1 Festival Committee      **Contact:** Fran Bishop 205-486-0124  
 Mail To: P. O. Box 634      or Mandy Little 205-486-9417  
 Haleyville, AL 35565      [haleyville911festival@yahoo.com](mailto:haleyville911festival@yahoo.com)

I agree to abide by the decision of the sponsors to accept or reject application. The undersigned does hereby forever discharge the 9-1-1 Festival, City of Haleyville, Chamber of Commerce of Haleyville, and all affiliates from all manner of suit, damages, claim and demands whatsoever in law or equity from loss or damage to the undersigned's property while in possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, deposit and donation arrangements as set forth in the stipulations for participants.

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_